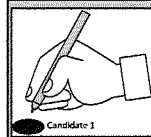


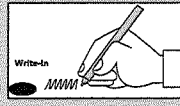


Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Glocester

Precinct 1301
 Congressional District 2
 Senate District 23
 Representative District 40



TO MARK YOUR CHOICE
 Fill in the oval to the left of your choice.
 Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
 Four Year Term**
 Vote for 1

Kamala D. Harris
 President
Tim Walz
 Vice President
 DEMOCRAT

Donald J. Trump
 President
JD Vance
 Vice President
 REPUBLICAN

Robert F. Kennedy, Jr.
 President
Nicole Shanahan
 Vice President
 Team Kennedy

Robert "Robby" Wells
 President
Tony Jones
 Vice President
 Party Party

Chase Oliver
 President
Mike ter Maat
 Vice President
 Libertarian

Jill Stein
 President
Rudolph Ware
 Vice President
 Green

Claudia De la Cruz
 President
Karina Garcia
 Vice President
 Socialism and Liberation

Write-in

**Senator in Congress
 Six Year Term**
 Vote for 1

Sheldon Whitehouse
 DEMOCRAT

Patricia Morgan
 REPUBLICAN

Write-in

**Representative in
 Congress
 District 2**
 Two Year Term
 Vote for 1

Seth Magaziner
 DEMOCRAT

Steven Corvi
 REPUBLICAN

Write-in

**Senator in
 General Assembly
 District 23**
 Two Year Term
 Vote for 1

Lewis J. Pryeor
 DEMOCRAT

Jessica de la Cruz
 REPUBLICAN

Write-in

**Representative in
 General Assembly
 District 40**
 Two Year Term
 Vote for 1

Linda A. Nichols
 DEMOCRAT

Michael W. Chippendale
 REPUBLICAN

Write-in

**Town Council
 Two Year Term**
 Vote for up to 5

Jonathan E. Burlingame
 REPUBLICAN

Stephanie Lynn Calise
 REPUBLICAN

Cheryl Greathouse
 REPUBLICAN

Walter M. O. Steere, III
 REPUBLICAN

William Worthy
 REPUBLICAN

Gregory Gabel
 Independent

Mark Howard
 Independent

Write-in

Write-in

Write-in

Write-in

**Town Clerk
 Two Year Term**
 Vote for 1

Jean M. Fecteau
 REPUBLICAN

Write-in

**Director of
 Human Services
 Two Year Term**
 Vote for 1

John S. Luszcz
 REPUBLICAN

Write-in

**Town Sergeant
 Two Year Term**
 Vote for 1

Albert K. Aubin
 REPUBLICAN

Write-in

**Non-Partisan
 School Committee
 Four Year Term**
 Vote for up to 3

Aaron W. Dupuis

Michael Joseph Joyce

Mary Elizabeth Keeling

Write-in

Write-in

Write-in

**State Questions
 on Back**

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

- Approve
- Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

- a. University of Rhode Island Biomedical Sciences Building - \$87,500,000
- b. Rhode Island College Cybersecurity Building - \$73,000,000

- Approve
- Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

- a. Affordable Housing - \$80,000,000
- b. Acquisition and Revitalization - \$10,000,000
- c. Homeownership - \$20,000,000
- d. Site Acquisition - \$5,000,000
- e. Housing Related Infrastructure - \$4,000,000
- f. Municipal Planning - \$1,000,000

- Approve
- Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

- a. Port of Davisville Infrastructure at Quonset - \$15,000,000
- b. Climate Resiliency - \$2,000,000
- c. Brownfields Remediation and Economic Development - \$5,000,000
- d. Local Recreation Projects - \$5,000,000
- e. Municipal Resiliency - \$10,000,000
- f. Newport Cliff Walk - \$3,000,000
- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program - \$3,000,000
- i. Forests and Habitat Management - \$5,000,000

- Approve
- Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
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- c. Trinity Repertory Company - \$2,000,000
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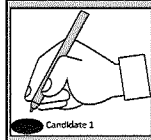
- Approve
- Reject

SAMPLE



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Glocester

Precinct 1302
 Congressional District 2
 Senate District 23
 Representative District 40



TO MARK YOUR CHOICE
 Fill in the oval to the left of your choice.
 Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
 Four Year Term**
 Vote for 1

Kamala D. Harris
 President
Tim Walz
 Vice President
 DEMOCRAT

Donald J. Trump
 President
JD Vance
 Vice President
 REPUBLICAN

Robert F. Kennedy, Jr.
 President
Nicole Shanahan
 Vice President
 Team Kennedy

Robert "Robby" Wells
 President
Tony Jones
 Vice President
 Party Party

Chase Oliver
 President
Mike ter Maat
 Vice President
 Libertarian

Jill Stein
 President
Rudolph Ware
 Vice President
 Green

Claudia De la Cruz
 President
Karina Garcia
 Vice President
 Socialism and Liberation

Write-in

**Senator in Congress
 Six Year Term**
 Vote for 1

Sheldon Whitehouse
 DEMOCRAT

Patricia Morgan
 REPUBLICAN

Write-in

**Representative in
 Congress
 District 2**
 Two Year Term
 Vote for 1

Seth Magaziner
 DEMOCRAT

Steven Corvi
 REPUBLICAN

Write-in

**Senator in
 General Assembly
 District 23**
 Two Year Term
 Vote for 1

Lewis J. Pryor
 DEMOCRAT

Jessica de la Cruz
 REPUBLICAN

Write-in

**Representative in
 General Assembly
 District 40**
 Two Year Term
 Vote for 1

Linda A. Nichols
 DEMOCRAT

Michael W. Chippendale
 REPUBLICAN

Write-in

**Town Council
 Two Year Term**
 Vote for up to 5

Jonathan E. Burlingame
 REPUBLICAN

Stephanie Lynn Calise
 REPUBLICAN

Cheryl Greathouse
 REPUBLICAN

Walter M. O. Steere, III
 REPUBLICAN

William Worthy
 REPUBLICAN

Gregory Gabel
 Independent

Mark Howard
 Independent

Write-in

Write-in

Write-in

Write-in

**Town Clerk
 Two Year Term**
 Vote for 1

Jean M. Fecteau
 REPUBLICAN

Write-in

**Director of
 Human Services
 Two Year Term**
 Vote for 1

John S. Luszcz
 REPUBLICAN

Write-in

**Town Sergeant
 Two Year Term**
 Vote for 1

Albert K. Aubin
 REPUBLICAN

Write-in

**Non-Partisan
 School Committee
 Four Year Term**
 Vote for up to 3

Aaron W. Dupuis

Michael Joseph Joyce

Mary Elizabeth Keeling

Write-in

Write-in

Write-in

**State Questions
 on Back**

State Questions

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(Chapter 117 Public Laws 2024)

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- Reject

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- e. Housing Related Infrastructure - \$4,000,000
- f. Municipal Planning - \$1,000,000

- Approve
- Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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- d. Local Recreation Projects - \$5,000,000
- e. Municipal Resiliency - \$10,000,000
- f. Newport Cliff Walk - \$3,000,000
- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program - \$3,000,000
- i. Forests and Habitat Management - \$5,000,000

- Approve
- Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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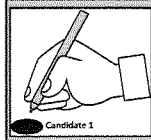
- Approve
- Reject

SAMPLE

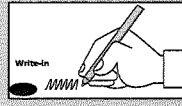


Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Glocester

Precinct 1303
 Congressional District 2
 Senate District 23
 Representative District 40



TO MARK YOUR CHOICE
 Fill in the oval to the left of your choice.
 Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
 Four Year Term**
 Vote for 1

Kamala D. Harris
 President
Tim Walz
 Vice President
 DEMOCRAT

Donald J. Trump
 President
JD Vance
 Vice President
 REPUBLICAN

Robert F. Kennedy, Jr.
 President
Nicole Shanahan
 Vice President
 Team Kennedy

Robert "Robby" Wells
 President
Tony Jones
 Vice President
 Party Party

Chase Oliver
 President
Mike ter Maat
 Vice President
 Libertarian

Jill Stein
 President
Rudolph Ware
 Vice President
 Green

Claudia De la Cruz
 President
Karina Garcia
 Vice President
 Socialism and Liberation

Write-in

**Senator in Congress
 Six Year Term**
 Vote for 1

Sheldon Whitehouse
 DEMOCRAT

Patricia Morgan
 REPUBLICAN

Write-in

**Representative in
 Congress
 District 2**
 Two Year Term
 Vote for 1

Seth Magaziner
 DEMOCRAT

Steven Corvi
 REPUBLICAN

Write-in

**Senator in
 General Assembly
 District 23**
 Two Year Term
 Vote for 1

Lewis J. Pryor
 DEMOCRAT

Jessica de la Cruz
 REPUBLICAN

Write-in

**Representative in
 General Assembly
 District 40**
 Two Year Term
 Vote for 1

Linda A. Nichols
 DEMOCRAT

Michael W. Chippendale
 REPUBLICAN

Write-in

**Town Council
 Two Year Term**
 Vote for up to 5

Jonathan E. Burlingame
 REPUBLICAN

Stephanie Lynn Calise
 REPUBLICAN

Cheryl Greathouse
 REPUBLICAN

Walter M. O. Steere, III
 REPUBLICAN

William Worthy
 REPUBLICAN

Gregory Gabel
 Independent

Mark Howard
 Independent

Write-in

Write-in

Write-in

Write-in

**Town Clerk
 Two Year Term**
 Vote for 1

Jean M. Fecteau
 REPUBLICAN

Write-in

**Director of
 Human Services
 Two Year Term**
 Vote for 1

John S. Luszcz
 REPUBLICAN

Write-in

**Town Sergeant
 Two Year Term**
 Vote for 1

Albert K. Aubin
 REPUBLICAN

Write-in

**Non-Partisan
 School Committee
 Four Year Term**
 Vote for up to 3

Aaron W. Dupuis

Michael Joseph Joyce

Mary Elizabeth Keeling

Write-in

Write-in

Write-in

**State Questions
 on Back**

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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- Approve
- Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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- b. Rhode Island College Cybersecurity Building - \$73,000,000

- Approve
- Reject

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- c. Homeownership - \$20,000,000
- d. Site Acquisition - \$5,000,000
- e. Housing Related Infrastructure - \$4,000,000
- f. Municipal Planning - \$1,000,000

- Approve
- Reject

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- f. Newport Cliff Walk - \$3,000,000
- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program - \$3,000,000
- i. Forests and Habitat Management - \$5,000,000

- Approve
- Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

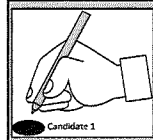
- Approve
- Reject

SAMPLE

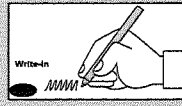


Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Glocester

Precinct 1304
 Congressional District 2
 Senate District 23
 Representative District 53



TO MARK YOUR CHOICE
 Fill in the oval to the left of your choice.
 Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
 Four Year Term**
 Vote for 1

Kamala D. Harris
 President
Tim Walz
 Vice President
 DEMOCRAT

Donald J. Trump
 President
JD Vance
 Vice President
 REPUBLICAN

Robert F. Kennedy, Jr.
 President
Nicole Shanahan
 Vice President
 Team Kennedy

Robert "Robby" Wells
 President
Tony Jones
 Vice President
 Party Party

Chase Oliver
 President
Mike ter Maat
 Vice President
 Libertarian

Jill Stein
 President
Rudolph Ware
 Vice President
 Green

Claudia De la Cruz
 President
Karina Garcia
 Vice President
 Socialism and Liberation

Write-in

**Senator in Congress
 Six Year Term**
 Vote for 1

Sheldon Whitehouse
 DEMOCRAT

Patricia Morgan
 REPUBLICAN

Write-in

**Representative in
 Congress
 District 2**
 Two Year Term
 Vote for 1

Seth Magaziner
 DEMOCRAT

Steven Corvi
 REPUBLICAN

Write-in

**Senator in
 General Assembly
 District 23**
 Two Year Term
 Vote for 1

Lewis J. Pryor
 DEMOCRAT

Jessica de la Cruz
 REPUBLICAN

Write-in

**Representative in
 General Assembly
 District 53**
 Two Year Term
 Vote for 1

Bernard Hawkins
 DEMOCRAT

Paul M. Santucci
 REPUBLICAN

Write-in

**Town Council
 Two Year Term**
 Vote for up to 5

Jonathan E. Burlingame
 REPUBLICAN

Stephanie Lynn Calise
 REPUBLICAN

Cheryl Greathouse
 REPUBLICAN

Walter M. O. Steere, III
 REPUBLICAN

William Worthy
 REPUBLICAN

Gregory Gabel
 Independent

Mark Howard
 Independent

Write-in

Write-in

Write-in

Write-in

**Town Clerk
 Two Year Term**
 Vote for 1

Jean M. Fecteau
 REPUBLICAN

Write-in

**Director of
 Human Services
 Two Year Term**
 Vote for 1

John S. Luszcz
 REPUBLICAN

Write-in

**Town Sergeant
 Two Year Term**
 Vote for 1

Albert K. Aubin
 REPUBLICAN

Write-in

**Non-Partisan
 School Committee
 Four Year Term**
 Vote for up to 3

Aaron W. Dupuis

Michael Joseph Joyce

Mary Elizabeth Keeling

Write-in

Write-in

Write-in

**State Questions
 on Back**

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

- Approve
- Reject

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(Chapter 117 Public Laws 2024)

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- Approve
- Reject

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- c. Homeownership - \$20,000,000
- d. Site Acquisition - \$5,000,000
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- Approve
- Reject

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- d. Local Recreation Projects - \$5,000,000
- e. Municipal Resiliency - \$10,000,000
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- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program - \$3,000,000
- i. Forests and Habitat Management - \$5,000,000

- Approve
- Reject

State Questions

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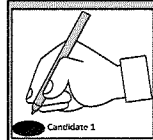
- Approve
- Reject

SAMPLE

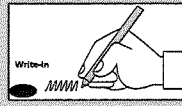


Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Glocester

Precinct 1305
 Congressional District 2
 Senate District 23
 Representative District 47



TO MARK YOUR CHOICE
 Fill in the oval to the left of your choice.
 Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
 Four Year Term**
 Vote for 1

Kamala D. Harris
 President
Tim Walz
 Vice President
 DEMOCRAT

Donald J. Trump
 President
JD Vance
 Vice President
 REPUBLICAN

Robert F. Kennedy, Jr.
 President
Nicole Shanahan
 Vice President
 Team Kennedy

Robert "Robby" Wells
 President
Tony Jones
 Vice President
 Party Party

Chase Oliver
 President
Mike ter Maat
 Vice President
 Libertarian

Jill Stein
 President
Rudolph Ware
 Vice President
 Green

Claudia De la Cruz
 President
Karina Garcia
 Vice President
 Socialism and Liberation

Write-in

**Senator in Congress
 Six Year Term**
 Vote for 1

Sheldon Whitehouse
 DEMOCRAT

Patricia Morgan
 REPUBLICAN

Write-in

**Representative in
 Congress
 District 2**
 Two Year Term
 Vote for 1

Seth Magaziner
 DEMOCRAT

Steven Corvi
 REPUBLICAN

Write-in

**Senator in
 General Assembly
 District 23**
 Two Year Term
 Vote for 1

Lewis J. Pryor
 DEMOCRAT

Jessica de la Cruz
 REPUBLICAN

Write-in

**Representative in
 General Assembly
 District 47**
 Two Year Term
 Vote for 1

Paul A. Roselli
 DEMOCRAT

David J. Place
 REPUBLICAN

Write-in

**Town Council
 Two Year Term**
 Vote for up to 5

Jonathan E. Burlingame
 REPUBLICAN

Stephanie Lynn Calise
 REPUBLICAN

Cheryl Greathouse
 REPUBLICAN

Walter M. O. Steere, III
 REPUBLICAN

William Worthy
 REPUBLICAN

Gregory Gabel
 Independent

Mark Howard
 Independent

Write-in

Write-in

Write-in

Write-in

**Town Clerk
 Two Year Term**
 Vote for 1

Jean M. Fecteau
 REPUBLICAN

Write-in

**Director of
 Human Services
 Two Year Term**
 Vote for 1

John S. Luszcz
 REPUBLICAN

Write-in

**Town Sergeant
 Two Year Term**
 Vote for 1

Albert K. Aubin
 REPUBLICAN

Write-in

**Non-Partisan
 School Committee
 Four Year Term**
 Vote for up to 3

Aaron W. Dupuis

Michael Joseph Joyce

Mary Elizabeth Keeling

Write-in

Write-in

Write-in

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 on Back**

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(Section 2 of Article XIV of the Rhode Island Constitution)

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- a. University of Rhode Island Biomedical Sciences Building - \$87,500,000
- b. Rhode Island College Cybersecurity Building - \$73,000,000

- Approve
- Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

- a. Affordable Housing - \$80,000,000
- b. Acquisition and Revitalization - \$10,000,000
- c. Homeownership - \$20,000,000
- d. Site Acquisition - \$5,000,000
- e. Housing Related Infrastructure - \$4,000,000
- f. Municipal Planning - \$1,000,000

- Approve
- Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

- a. Port of Davisville Infrastructure at Quonset - \$15,000,000
- b. Climate Resiliency - \$2,000,000
- c. Brownfields Remediation and Economic Development - \$5,000,000
- d. Local Recreation Projects - \$5,000,000
- e. Municipal Resiliency - \$10,000,000
- f. Newport Cliff Walk - \$3,000,000
- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program - \$3,000,000
- i. Forests and Habitat Management - \$5,000,000

- Approve
- Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

- Approve
- Reject